

Nadworna - Rabbis and Rebbes

Nadvirna **Community:**

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[Pinkas](#), mentioned in 1765 ([Aharon son of Avigdor](#) The first known rabbi of Nadworna is Rabbi , 329). [Hakehilot](#)

was *rebbe*) of Nadworna and its Hasidic *magid meisharim* From approximately 1786, the preacher (. He was an important figure in the Hasidic movement, among his pupils were [Tsvi Hirsh Filip](#) Rabbi Rabbi Mendel of Kosov, the founder of the famous Kosov Dynasty (Shmuel Hübner, "Di rabonim un [Avraham](#) , 23-4 [Heb.], 122 [Yid.]) and also the famous Rabbi [Sefer Nadworna](#) admorim in nedverne," , 24 [Heb.], 123 [ibid](#) from Buczacz, who was born in Nadworna and spent his early years there ([David](#) [Yid.]).

(ca. 1775-1849) ([David Arie Leib Filip](#) Rabbi Tsvi Hirsh was succeeded in Nadworna by his son Rabbi , a son of the Magid of Zlochev [Yitshak from Radzivil](#) , 4:38) and by his son in law, Rabbi [Wunder](#) , 4:40). [Wunder](#)(

, 329). [Pinkas Hakehilot](#) In the 1830s, the town rabbi Nadworna was Rabbi Shlomo Kveler (

, 1:78). He was [Alfasi](#) ([Issachar Berche](#) was established by Rabbi [Nadworna Hasidic dynasty](#) The , known [Mordechai](#) and Rabbi [Aharon Arie Leib](#) succeeded in Nadworna by his sons, Rabbi , 24 [Nadvurna Sefer](#) as Mordchele Nadverner (Shmuel Hübner, "Di rabonim un admorim in nedverne," Leifer stayed in Nadworna and was succeeded by his son [Aharon Arie Leib](#) [Heb.], 122 [Yid.]). Rabbi , 1:78). [Alfasi](#), who moved to Vienna during World War I ([Moshe Leifer](#) R.

from Kosov. *rebbe* , a hasid of the [Shaul Menashe](#) in Nadworna was Rabbi [dayan](#) Around 1870, the) [Divrei haim](#) , Shut [Shoel ve-meshiv](#) from Nadworna (Shut [Israel Kressel](#) His son is Rabbi

[Yaakov Mendel](#) of Nadworna was R. [dayan](#) In the second half of the nineteenth century the , 4:179). He was succeeded by [Wunder](#). He served the community for about forty years ([Friedman](#) , [Wunder](#), but was sometimes called rabbi ([dayan](#) , who served as a [Yeshayahu Friedman](#) his son Rabbi 4:186; Shut Maharsham).

([Nahum Burshtein](#) nineteenth century and until 1914, the rabbi of Nadworna was Rabbi From the late , 329). He left the town in 1914, before the Russian military occupation and did not [Pinkas Hakehilot](#) , 31). [Sefer Nadvurna](#) return after the end of World War I (Hübner, "Ha-rav r. Nahum Burshtein,"

([Yosef Steinberg](#) of Nadworna was Rabbi [dayan](#) From the late nineteenth century until 1914, the , 5:173). [Wunder](#)

During the interwar period there was no rabbi in Nadworna. The rabbi's functions were fulfilled [Sefer](#) (Shmuel Hübner, "Ha-rav r. Nahum Burshtein, abad ha-aharon be-nadvorna," [daynim](#) by (Shmuel Hübner, "Di rabonim un admorim in [Meir Weisblum](#) , 31). One of them was R. [Nadvurna](#) , who [David Rozenberg](#) , 26 [Heb.], 125 [Yid.]), another - R. [Sefer Nadvurna](#) nedverne," [Zeev Wolf](#) was R. [dayan](#) , 4:776). Another [Wunder](#) after 1937 ([moreh tzedek](#) and [dayan](#) became . He perished in the Holocaust (Shmuel [Yeshayahu Friedman dayan](#) , son-in-law of the [Lusthoyz](#) , 23 [Heb.], 122 [Yid.]). [Sefer Nadvurna](#) Hübner, ""Di rabonim un admorim in nedverne,"

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