

Solotvin - RabbisSolotvyn**Community:**Vladimir Levin**Author:**

([Kalush](#) from [Tzvi Hirsh son of Yosef](#) in Solotvin was Rabbi [Moreh Tzedek](#) Until his death in 1833, the [his tombstone](#)).

[his tombstone](#) ([R. Pinhas son of Yeshayah](#) Until his death in 1848 the Rabbi of Solotvin was

in Solotvin. In 1873 the [dayan](#) served as a [David Berl son of Yaakov Brenner](#) In the 1850s, Rabbi [Wunder](#) ([Haim Ratzer](#) rabbi of Solotwin was Rabbi , 4:1024).

[his tombstone](#) ([Israel son of Barukh](#) was Rabbi [moreh tsedek](#) Until 1875 a

[Elimelekh son of Efraim](#) In the late nineteenth century the rabbi for several years was Rabbi [Wunder](#) (d. after 1948) ([Mordechai Porila](#) , 4:18).

served as the rabbi and the head of the rabbinical court for 32 [Tzvi Arie son of Israel Yaakov](#) Rabbi [his](#) years, from 1852 until his death in 1884. He was a hasid and his father was a hasid too ([tombstone](#)).

(b. 1852) was the rabbi of Solotvin from 1884 until [Nahum Uri son of Rabbi David Yitzhak Gellis](#) Rabbi ["An Ancient Lineage: European"](#), 350; Edward Gelles, [Pinkas Kehilot](#) , 522; [Ohalei Shem](#) his death ([Roots of a Jewish Family](#) , Vallentine Mitchell, London, 2006). He was active in the Orthodox politics as well as in the Religious Zionist Mizrahi movement.

was elected in 1936 as the rabbi of the town and he held the position until the [Yoel Babad](#) Rabbi [dayan](#) Holocaust (Pinkas Kehilot, 350). The elections of the last rabbi led to a conflict between the [N. Tanensaft](#) Rabbi [moreh tzedek](#) and [Pinkas](#). The official institutions were forced to get involved in the conflict ([Meir Haller](#) the community , 350). [Kehilot](#)

07.01.2009**Written on:**

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